

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office MAY 11 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 24 2005

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The applicant **Glen A. & Jackie L. Cheney** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **.025 c.f.s.** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal use**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N/A**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **Located in the SE¼-SE¼ of Section 23, T.16N., R.19E., M.D.B.&M., from a point that bears S 79° 50' 27" E a distance of 1231.00 feet to the SE corner of said Section 23.**
6. Place of Use **a portion of the SE¼-SE¼ of Section 23, T.16N., R.19E., M.D.B.&M., a total of 2.50 acres.**
7. Use will begin about **JAN 1** and end about **DEC 31** of each year.
8. Description of proposed works **An existing drilled Well, Pump, Storage Tank & Distribution System to an existing house.**
9. Estimated cost of works **\$25,000**
10. Estimated time required to construct works **2 year**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **This Application is to provide water service to an existing home and a proposed second home on a 2.5 acre parcel including incidental uses such as landscaping and domestic use with a maximum consumptive rate of not to exceed 1,800 G.P.D.**

By s/ **Barry A Fitzpatrick**  
**Barry A. Fitzpatrick, S.W.R.S. #817**  
**800 East College Parkway**  
**Carson City, Nevada 89706**

Compared aem/sam lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this quasi-municipal permit is good for 2 residential units within the described place of use, being Washoe County APN 55-291-19. Any attempts to change the place of use of this permit will be denied.

This water cannot be utilized for any new development.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 2, 2007

Proof of completion of work shall be filed on or before:

October 2, 2007

Water must be placed to beneficial use on or before:

September 2, 2010

Proof of the application of water to beneficial use shall be filed on or before:

October 2, 2010

Map in support of proof of beneficial use shall be filed on or before:

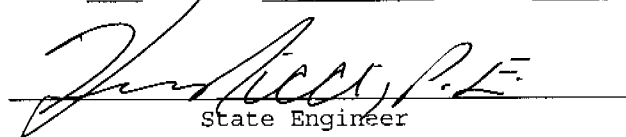
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of September A.D. 2005

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_